whiue he hadde takiñ ye mossel: he
wente out a noon / & it was nyzt /
and whiue he was gon out: ihc̄
seide / now mãns sone is clarifi
ed: & god is clarified in hi̅ / if god
is clarified in hi̅: god schal clarifie
hi̅ in hi̅ silf / & anoon he schal cla
rifie hi̅ ¶ Litle sones zit a litel I
am wip zou / ze schulen seke me
& as I seide to ye iewis: whidur
I go ze moñ not come / & zou I seie
now / I zyue to zou a newe mañ
demẽt: pat ze loue to gidre / as I
louede zou. & pt ze loue to gidre /
in pis pig alle men schulẽ knowe
pt ze ben my disciplis: if ze han lo
ue to gidre / synoñd petre seip
to hi̅ / lord whidur goist pou: / ihc̄
answeride / whidur I go: pou
maist not suwe me now. but pu
schalt suwe afterward / peter seip
to hi̅ / wh may I not suwe pe now:
I schal putte my lif for pee / ihc̄
answeride / pu schalt putte pi lif
for me / treuli treuli I seie to pee.
ye cok schal not crowe: til pou
schalt denye me pries / and he seip
to hise disciplis / ¶ Cap. xiiij. /
Not zoure hert be afra
ied: ne drede it / ze bileue
in god. & bileue ze in me / in ye
hous of my fadir: ben manye
dwelligis / if ony pig lasse I had
de seid to zou. for I go to make
redy to zou a place / and if I go
& make redy to zou a place: eft
soone I come & I schal take zou
to my silf / pt wher I am: ze be /
& whidur I go ze witen: & ze wi
ten ye weye / Thomas seip to hi̅ /
lord: we witẽ not whidur pu goist /
& how mown we wite ye weye: /
ihc̄ seip to hi̅ / I am weye treupe
& lyf / no mã comep to ye fadir:
but by me / if ze hadden knowe
me: soopeli ze hadden knowe al
so my fadir / and afterward ze
schulen knowe hi̅: & ze han seyn
hi̅ / filip seip to hi̅ / lord schewe to
us ye fadir: & it suffisip to us /
ihc̄ seip to hi̅ / so longe tyme I am
wip zou: & han ze not knowẽ me:
filip. he pat seep me: seep also ye
fadir / how seist pou: / schewe to us
ye fadir: bileuest pou not: pt I
am in ye fadir. & ye fadir is in
me / ye wordis pt I speke to zou:
I speke not of my silf / but ye fad
hi̅ silf dwelligẽ in me: doip ye wer
kis / bileue ze not pt I am in ye fa
dir: & ye fadir is in me: / ellis: bi
leue ze for pilke werkis / treuli
treuli I seie to zou. if anã bilee
uep in me: also he schal do ye wer
kis pt I do / and he schal do grette
werkis pã pese: for I go to ye fa
dir / & what eñ pig ze aren ye fa
dir in my name: I schal do pis pig.
pt ye fadir be glorified in ye sone /
if ze aren ony pig in my name: I
schal do it / if ze louen me: kepe
ze my comandementis / & I schal
preie ye fadir: & he schal zyue to
zou anoper coñforiour ye spirit
of treupe. to dwelle wip zou wip
outen ende / which spirit. ye world
may not take: for it seep hi̅ not /
neper knowip hi̅ / but ze schulẽ
knowe hym: for he schal dwelle
wip zou. & he schal be in zou / I
schal not leeue zou fadirles: I
schal come to zou / zit a litel & ye
world seep not now me / but ze
schulen se me. for I liue: & ze sch
ulẽ liue / in pat day ze schulẽ kno
we pt I am in my fadir. & ze in